

30TH SUNDAY IN ORDINARY TIME
– OCTOBER 24, 2021 –

FIRST READING

Jeremiah 31:7-9 (149B)

A reading from the Book of the Prophet Jeremiah

Thus says the LORD:

Shout with joy for Jacob,
exult at the head of the nations;
proclaim your praise and say:

I will gather them from the ends
of the world,
with the blind and the lame in
their midst,
the mothers and those with child;
they shall return as an immense throng.

The LORD has delivered his people,
the remnant of Israel.

Behold, I will bring them back
from the land of the north;

They departed in tears,
but I will console them and guide them;
I will lead them to brooks of water,
on a level road, so that none
shall stumble.

For I am a father to Israel,
Ephraim is my first-born.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM

Psalm 126:1-2, 2-3, 4-5, 6

Common Psalm 19, 27, 34, 63, 95, 100, 103 or 145 may be used in place of this psalm.



R. The Lord has done great things for us; we are filled with joy.

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 146)

‣ When the LORD brought back the
captives of Zion,
we were like men dreaming.
Then our mouth was filled
with laughter,
and our tongue with rejoicing. **R.**

‣ Then they said among the nations,
"The LORD has done great things
for them."
The LORD has done great things for us;
we are glad indeed. **R.**

‣ Restore our fortunes, O LORD,
like the torrents in the
southern desert.
Those that sow in tears
shall reap rejoicing. **R.**

‣ Although they go forth weeping,
carrying the seed to be sown,
they shall come back rejoicing,
carrying their sheaves. **R.**

SECOND READING

Hebrews 5:1-6

A reading from the Letter to the Hebrews

Brothers and sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him:

You are my son:

this day I have begotten you;

just as he says in another place:

You are a priest forever

according to the order of Melchizedek.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

cf. 2 Timothy 1:10



Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 147)

(Omit if not sung)

▶ Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel. *R.*

GOSPEL

Mark 10:46-52

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to Mark **Glory to you, O Lord.**

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way.

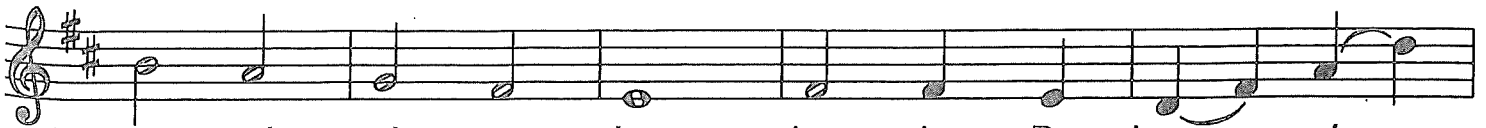
The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

FROM ALL THAT DWELL BELOW THE SKIES

DUKE STREET



1. From all that dwell be - low the skies, Let the Cre -
2. E - ter - nal are thy mer - cies, Lord; E - ter - nal
3. Your loft - y themes, ye mor - tals, bring; In songs of
4. In ev - 'ry land be - gin the song; To ev - 'ry



1. a - tor's praise a - rise; Let the Re - deem - er's
2. truth at - tends thy word: Thy praise shall sound from
3. praise di - vine - ly sing; The great sal - va - tion
4. land the strains be - long; In cheer - ful sounds all



1. name be sung, Through ev - 'ry land by ev - 'ry tongue.
2. shore to shore, Till suns shall rise and set no more.
3. loud pro - claim, And shout for joy the Sav - ior's name.
4. voic - es raise, And fill the world with loud - est praise.

Text: LM; based on Psalm 117; verses 1-2, Isaac Watts, 1674-1748, alt.; verses 3-4, anon., ca. 1781.
Music: John Hatton, ca. 1710-1793.

5.

Look Down to Us, St. Joseph

Michael Gannon

Holland, 1539
Acc. by Robert Schaffer

1. Look down to us, St. Jo - seph, Pro - tec - tor of Our Lord, Who
 2. We ven - er - ate your jus - tice, The gos - pels praise your name, You



fol - lowed you through des - erts, And gave you blessed re - ward; Our
 are the saint all hum - ble, Who gained e - ter - nal fame; In



foes are yet a - bout us, Be strength now at our side, Be
 your de - vot - ed fam - ily Our souls in trust con - fide, Di -



light a - gainst the dark - ness. St. Jo - seph, be our guide!
 rect our way to heav - en. St. Jo - seph, be our guide!

O JESUS, HEALER OF WOUNDED SOULS

Pedro Rubalcava

Refrain



O Je - sus, heal - er of wound - ed souls, come



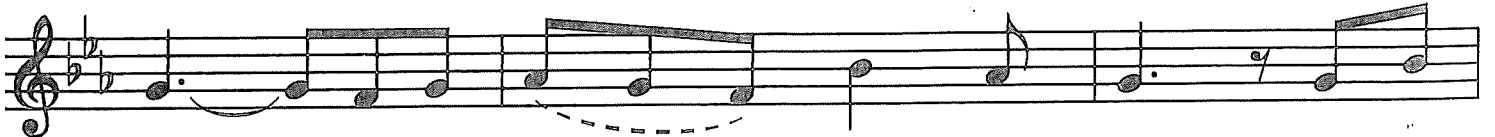
heal us. Touch us and make us whole; heal our world.

Verses



Raise your peo-ple to life.

1. In re - sponse to God's
2. Lay your hands on the
3. Through the ho - ly
4. God will wipe a -



- | | | | |
|----------|-----|-----------------------------------|-----------|
| 1. word, | ∩ ∩ | we make our prayer of faith. | It is |
| 2. sick: | ∩ | re - store us to health a - gain. | Touch all |
| 3. oil, | ∩ ∩ | com - fort and soothe our pain. | Heal us, |
| 4. way | | ev - ery tear from our eyes; | no more |

to Refrain

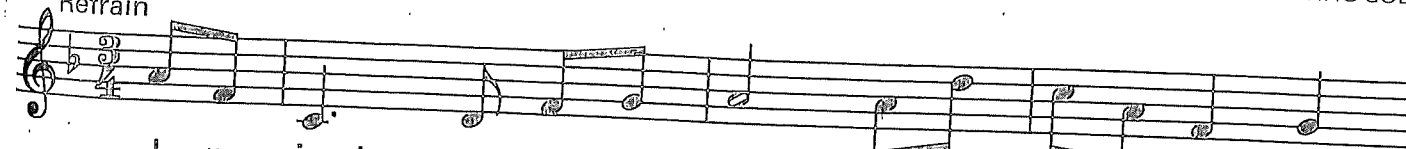


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|-------------------------|--------------------------------------|
| 1. Christ in the Church | who calls on God's heal - ing grace. |
| 2. those who are weak: | ∩ heal us and give us strength. |
| 3. bod - y and soul; | ∩ Spir - it, come with your grace. |
| 4. death or pain, | for God re - cre - ates our lives. |

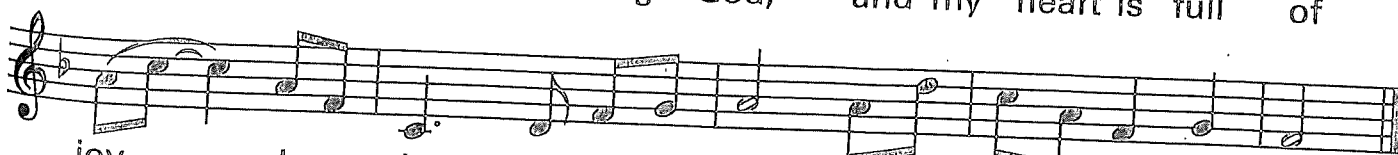
I RECEIVED THE LIVING GOD

LIVING GOD

Refrain

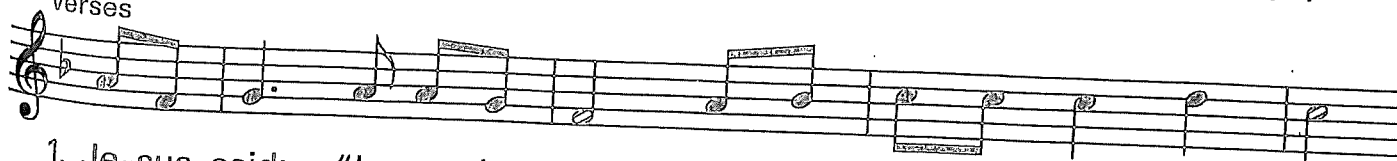


I re-ceived the liv-ing God, and my heart is full of

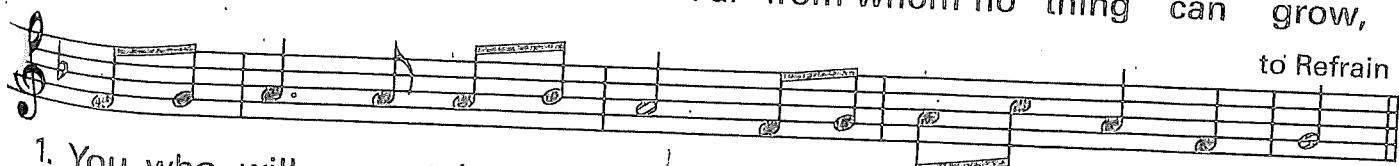


joy. I re-ceived the liv-ing God, and my heart is full of joy.

Verses



1. Je-sus said: "I am the Bread Knead-ed long to give you life;
2. Je-sus said: "I am the Way, And my Fa-ther longs for you;
3. Je-sus said: "I am the Truth; If you fol-low close to me,
4. Je-sus said: "I am the Life Far from whom no thing can grow,



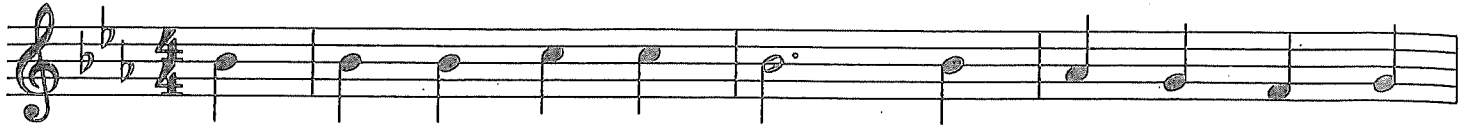
to Refrain

1. You who will par-take of me Need not ev-er fear to die."
2. So I come to bring you home To be one with him a-new."
3. You will know me in your heart, And my word shall make you free."
4. But re-ceive this liv-ing bread, And my Spir-it you shall know."

Text: 77 77 with refrain; anon. Music: Anon.

NOW THANK WE ALL OUR GOD

NÜN DANKET



1. Now thank we all our God With heart, and hands, and
2. O may this gra-cious God Through all our life be
3. All praise and thanks to God The Fa - ther now be



1. voic - es, Who won-drous things hath done, In whom his world re-
2. near us, With ev - er joy - ful hearts And bless - ed peace to
3. giv - en, The Son, and Spir - it blest, Who reigns in high-est



1. joic - es; Who, from our moth-er's arms Hath blessed us on our
2. cheer us; Pre-serve us in his grace, And guide us in dis -
3. heav - en, E - ter - nal, Tri - une God, Whom earth and heav'n a -



1. way. With count-less gifts of love, And still is ours to - day.
2. tress, And free us from all sin, Till heav-en we pos-sess.
3. dore; For thus it was, is now, And shall be, ev - er - more.

Text: 67 67 66 66; Sirach 50:22-24; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
Music: Johann Crüger, 1598-1662; adapt. by Felix Mendelssohn, 1809-1847. alt.