

25TH SUNDAY IN ORDINARY TIME  
– SEPTEMBER 19, 2021 –

FIRST READING

Wisdom 2:12, 17–20 (134B)

A reading from the Book of Wisdom

The wicked say:  
Let us beset the just one, because he is  
obnoxious to us;  
he sets himself against our doings,  
reproaches us for transgressions  
of the law  
and charges us with violations  
of our training.  
Let us see whether his words be true;  
let us find out what will happen  
to him.

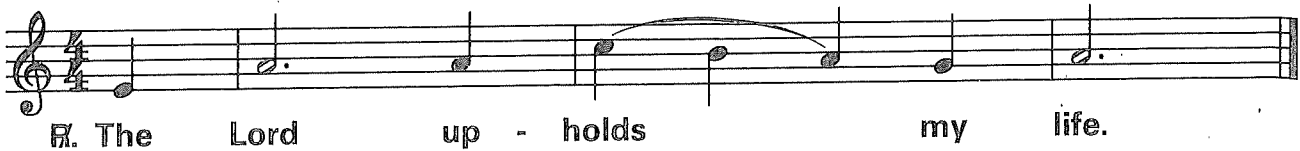
For if the just one be the son of God,  
God will defend him  
and deliver him from the hand  
of his foes.  
With revilement and torture let us put  
the just one to the test  
that we may have proof of  
his gentleness  
and try his patience.  
Let us condemn him to a shameful death;  
for according to his own words,  
God will take care of him.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 54:3–4, 5, 6 & 8

Common Psalm 19, 27, 34, 63, 95, 100, 103 or 145 may be used in place of this psalm.



Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 136)

- ▶ O God, by your name save me,  
and by your might defend my cause.
- O God, hear my prayer;  
hearken to the words of my  
mouth. **R.**
- ▶ For the haughty have risen up  
against me,

- the ruthless seek my life;  
they set not God before their eyes. **R.**
- ▶ Behold, God is my helper;  
the Lord sustains my life.  
Freely will I offer you sacrifice;  
I will praise your name, O LORD,  
for its goodness. **R.**

## SECOND READING

James 3:16—4:3

A reading from the Letter of Saint James

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace.

Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

The word of the Lord. **Thanks be to God.**

STAND

## GOSPEL ACCLAMATION

cf. 2 Thessalonians 2:14



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 137)

(Omit if not sung)

▶ God has called us through the Gospel  
to possess the glory of our Lord Jesus Christ. R.

## GOSPEL

Mark 9:30–37

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to Mark **Glory to you, O Lord.**

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, "The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise." But they did not understand the saying, and they were afraid to question him.

They came to Capernaum and, once inside the house, he began to ask them, "What were you arguing about on the way?" But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

# LORD, WHOSE LOVE IN HUMBLE SERVICE

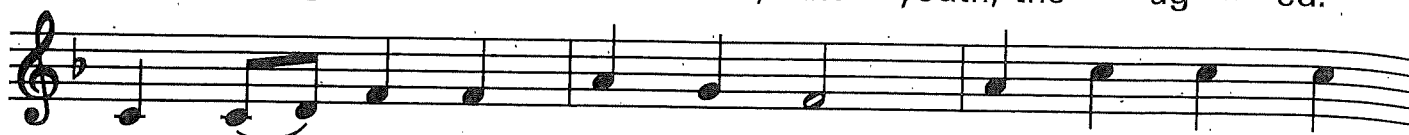
HOLY MANNA



1. Lord, whose love in hum-ble ser-vice Bore the weight of  
 2. Still your chil-dren wan-der home-less; Still the hun-gry  
 3. As we wor-ship, grant us vi-sion, Till your love's re-  
 4. Called from wor-ship in-to ser-vice Forth in your great



1. hu-man need, Who up-on the Cross for-sak-en,  
 2. cry for bread; Still the cap-tives long for free-dom:  
 3. veal-ing light, Till the height and depth and great-ness  
 4. name we go, To the child, the youth, the ag-ed.



1. Of-fered mer-cy's per-fect deed; We, your ser-vants,  
 2. Still in grief we mourn our dead: As, O Lord, your  
 3. Dawns up-on our hu-man sight: Mak-ing known the  
 4. Love in liv-ing deeds to show; Hope and health, good-



1. bring the wor-ship Not of voice a-lone, but heart: Con-se-  
 2. deep com-pas-sion Healed the sick and freed the soul, Use the  
 3. needs and bur-dens Your com-pas-sion bids us bear, Stir-ring  
 4. will and com-fort, Coun-sel, aid and peace we give That your



1. crat-ing to your pur-pose Ev-'ry gift which you im-part.  
 2. love your Spir-it kin-dles Still to save and make us whole.  
 3. us to tire-less striv-ing, Your a-bun-dant life to share.  
 4. chil-dren Lord, in free-dom, May your mer-cy know, and live.

3.

# St. Joseph, God Has Chosen You

Richmond

Thomas Haweis, 1792

1. Saint Jo - seph, God has cho - sen you To  
 2. Saint Jo - seph, God has gi - ven you All  
 3. Saint Jo - seph when you pray for us, Pray

5

keep His Church from harm. So hold the  
 wor - kers for your own. Teach them to  
 to the Three in One; But talk in

9

Church as once you held The  
 do the best they can, With  
 hu - man words with him, Who

12

Christ - child on your arm.  
 steel and wood call him stone.  
 let you call him Son.

# TASTE AND SEE

James E. Moore, Jr.

Refrain: 1st time: Cantor, All repeat; thereafter: All



Taste and see, taste and see the good-ness of the Lord. 0



taste and see, taste and see the good-ness of the Lord, of the Lord.

Verses: Cantor



1. I will bless the Lord at all times. \_\_\_\_\_ His  
 2. Glo - ri - fy the Lord with \_\_\_ me. \_\_\_\_\_ To -  
 3. Wor-ship \_\_\_ the Lord, all you peo-ple. \_\_\_\_\_ &



1. praise \_\_\_\_\_ shall al-ways be on my lips; my  
 2. geth-er \_\_\_ let us all \_\_\_\_\_ praise his name. I  
 3. You'll \_\_\_ want for noth-ing \_\_\_ if you ask. 7



1. soul shall glo-ry \_\_\_\_\_ in the Lord for  
 2. called the Lord \_ and he an-swered me; from  
 3. Taste and see \_\_\_\_\_ that God is good; in



1. he has been \_\_\_ so good to me.  
 2. all my trou-bles he set me free.  
 3. him we need \_\_\_ put all our trust.

Text: Based on Psalm 34: 2-3, 4-5, 10. Text and music © 1983, GIA Publications, Inc.  
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# THE SUMMONS

KELVINGROVE



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



1. call your name? Will you go where you don't
2. call your name? Will you care for cruel and
3. call your name? Will you set the pris - 'ners
4. call your name? Will you quell the fear in -
5. call my name. Let me turn and fol - low



1. know And nev - er be the same? Will you
2. kind And nev - er be the same? Will you
3. free And nev - er be the same? Will you
4. side And nev - er be the same? Will you
5. you And nev - er be the same. In your



1. let my love be shown, Will you let my
2. risk the hos - tile stare Should your life at -
3. kiss the lep - er clean, And do such as
4. use the faith you've found To re - shape the
5. com - pa - ny I'll go Where your love and



1. name be known, Will you let my life be
2. tract or scare? Will you let me an - swer
3. this un - seen, And ad - mit to what I
4. world a - round, Through my sight and touch and
5. foot - steps show. Thus I'll move and live and



1. grown In you and you in me?
2. pray'r In you and you in me?
3. mean In you and you in me?
4. sound In you and you in me?
5. grow In you and you in me.

# TELL THE GOOD NEWS

GELOBT SEI GOTT



1. Tell the good news to all the earth:
2. Filled with the Spir - it, Je - sus came,
3. Filled with the Spir - it, forth we go;



1. Je - sus re - veals our hu - man worth.
2. Heal - ing the sick, the blind and lame.
3. Je - sus' own word, the seed we sow:



1. Let ev - ery heart to joy give birth!
2. Let ev - ery crea - ture praise his name!
3. Let ev - ery land the gos - pel know!



- 1-3. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: 888 with alleluias; Delores Dufner, OSB, © 1990, The Sisters of St. Benedict.  
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## **Prayer to St. Michael**

Saint Michael Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

## **The Memorare**

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, and sought thy intercession, was left unaided. Inspired with this confidence, I fly unto thee, O Virgin of virgins, my Mother; to thee I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

## **Prayer to St. Joseph**

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; In you Mary placed her trust; with you Christ became man.  
Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy and courage, and defend us from every evil. Amen

## **Prayer for Vocations**

Leader: Let us ask God to give worthy Priests, Deacons, Brothers, Sisters and Consecrated Secular, to His Holy Church.

**Assembly: O GOD, we earnestly beseech You to bless our diocese with many Priests, Deacons, Brothers, Sisters, and Consecrated Seculars who will love you with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved.**

Leader: Bless our families. Bless our children.

**Assembly: Choose from our homes those who are needed for Your work.**

Leader: Mary Mother of Vocations

**Assembly: Pray for us, that our families may encourage vocations and many may respond to the call of Your Son, Jesus. Amen.**