

13TH SUNDAY IN ORDINARY TIME

– JUNE 27, 2021 –

FIRST READING

Wisdom 1:13–15; 2:23–24 (98B)

A reading from the Book of Wisdom

God did not make death,
nor does he rejoice in the destruction
of the living.

For he fashioned all things that they
might have being;
and the creatures of the world
are wholesome,
and there is not a destructive drug
among them

nor any domain of the netherworld
on earth,
for justice is undying.

For God formed man to be imperishable;
the image of his own nature
he made him.

But by the envy of the devil, death
entered the world,
and they who belong to his company
experience it.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 30:2, 4, 5–6, 11, 12, 13

Common Psalm 19, 27, 34, 63, 95, 100, 103 or 145 may be used in place of this psalm.



R. I will praise you, Lord, for you have res-cued me.

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 110)

▶ I will extol you, O LORD, for you drew
me clear
and did not let my enemies rejoice
over me.

O LORD, you brought me up from the
netherworld;
you preserved me from among those
going down into the pit. **R.**

▶ Sing praise to the LORD; you his
faithful ones,
and give thanks to his holy name.
For his anger lasts but a moment;
a lifetime, his good will.
At nightfall, weeping enters in,
but with the dawn, rejoicing. **R.**

▶ Hear, O LORD, and have pity on me;
O LORD, be my helper.
You changed my mourning
into dancing;
O LORD, my God, forever will I give
you thanks. **R.**

SECOND READING

2 Corinthians 8:7, 9, 13–15

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

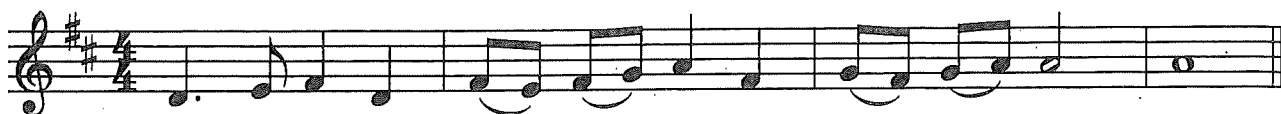
For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written:

*Whoever had much did not have more,
and whoever had little did not have less.*

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

STAND
cf. 2 Timothy 1:10



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 111)

(Omit if not sung)

▶ Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel. **R.**

GOSPEL

Mark 5:21–43 or 5:21–24, 35b–43

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to Mark **Glory to you, O Lord.**

(Include the bracketed text for the long form)

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

[There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the

crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."]

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum*," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOW FIRM A FOUNDATION

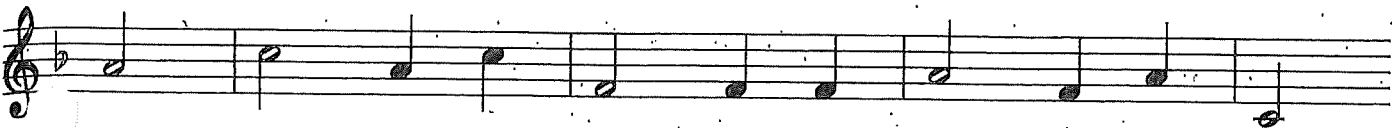
FOUNDATION



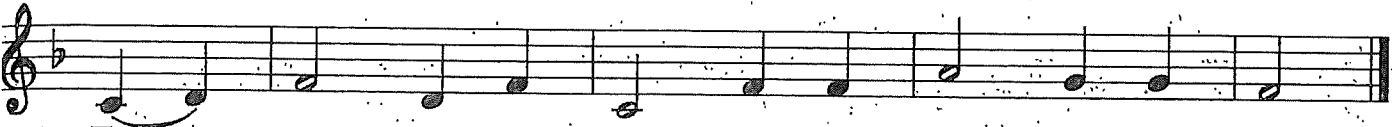
1. How firm a foundation, you saints of the Lord;
2. "Fear not, I am with you, O be not dismayed,
3. "When through the deep waters I call you to go,
4. "The soul that on Je - sus still leans for re - pose,



1. Is laid for your faith in his ex - cel - lent Word!
2. For I am your God, and will still give you aid;
3. The riv - ers of woe shall not you o - ver - flow;
4. I will not, I will not de - sert to its foes;



1. What more can he say than to you he has said,
2. I'll strength - en you; help you, and cause you to stand,
3. For I will be with you, your trou - bles to bless,
4. That soul, though all hell should en - deav - or to shake,



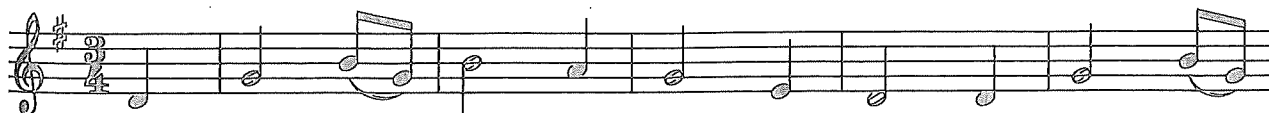
1. To you who for ref - uge to Je - sus have fled?
2. Up - held by my righ - teous, om - nip - o - tent hand."
3. And sanc - ti - fy to you, your deep - est dis - tress."
4. I'll nev - er, no nev - er, no nev - er for - sake!"

Text: 11 11 11 11; "K" in Rippon's *A Selection of Hymns*, 1787.

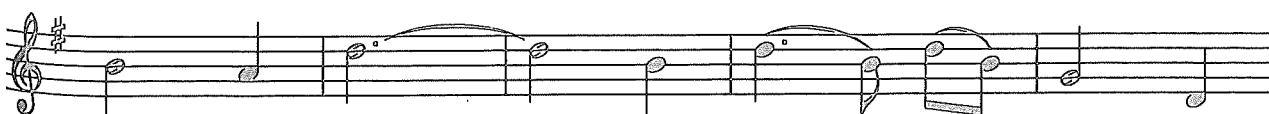
Music: Funk's *A Compilation of Genuine Church Music*, Winchester, VA, 1832.

AMAZING GRACE

NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That saved *a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

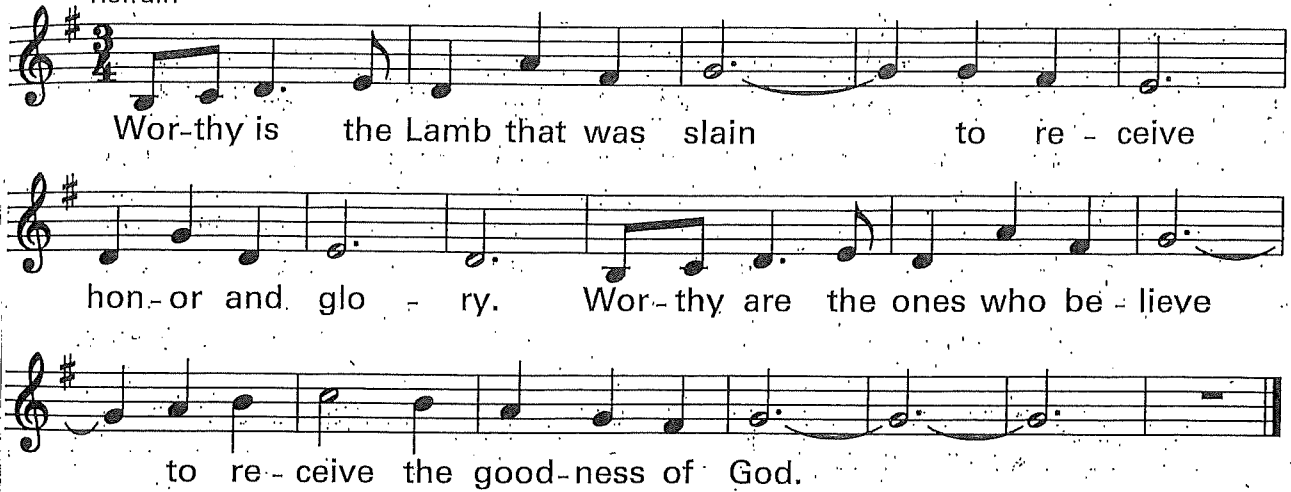
*Alternate Text: "and set me free!"

Text: CM; verses 1-4, John Newton, 1725-1807; verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.
 Music: *Columbian Harmony*, 1829.

WORTHY IS THE LAMB

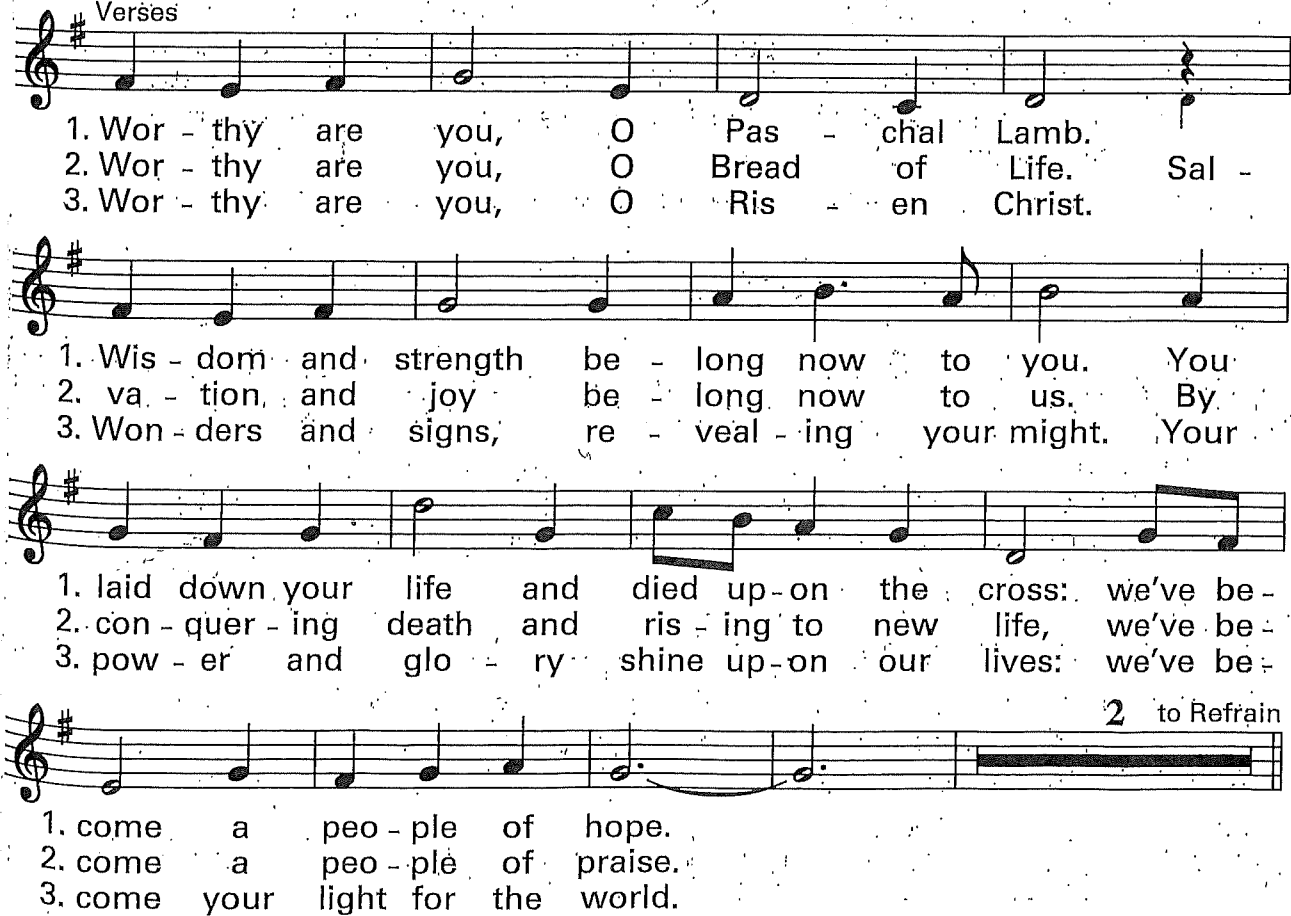
Ricky Manalo, CSP

Refrain



Wor-thy is the Lamb that was slain to re - ceive
hon - or and glo - ry. Wor - thy are the ones who be - lieve
to re - ceive the good - ness of God.

Verses



1. Wor - thy are you, O Pas - chal Lamb.
2. Wor - thy are you, O Bread of Life. Sal -
3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You
2. va - tion and joy be - long now to us. By
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up - on the cross: we've be -
2. con - quer - ing death and ris - ing to new life, we've be -
3. pow - er and glo - ry shine up - on our lives: we've be -

2 to Refrain

1. come a peo - ple of hope.
2. come a peo - ple of praise.
3. come your light for the world.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP.
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FOR THE HEALING OF THE NATIONS

ST. THOMAS (TANTUM ERGO)



1. For the heal-ing of the na-tions, Lord, we pray with one ac-cord;
2. Lead us now, Lord, in - to free-dom, From de - spair your world re-lease;
3. You, cre - a - tor God, have writ-ten Your great name on hu-man-kind;



1. For a just and e - qual shar-ing Of the things that earth af-fords.
2. That re-deemed from war and ha - tred, All may come and go in peace.
3. For our grow - ing in your like-ness Bring the life of Christ to mind:



1. To a life of love and ac - tion Help us rise and pledge our word.
2. Show us how through care and good-ness Fear will die and hope in-crease.
3. That by our re - sponse and ser - vice Earth its des - ti - ny may find.

Prayer to St. Michael

Saint Michael Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

The Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, and sought thy intercession, was left unaided. Inspired with this confidence, I fly unto thee, O Virgin of virgins, my Mother; to thee I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Prayer to St. Joseph

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; In you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy and courage, and defend us from every evil. Amen

Prayer for Vocations

Leader: Let us ask God to give worthy Priests, Deacons, Brothers, Sisters and Consecrated Secular, to His Holy Church.

Assembly: O GOD, we earnestly beseech You to bless our diocese with many Priests, Deacons, Brothers, Sisters, and Consecrated Seculars who will love you with their whole strength and gladly spend their entire lives to serve Your Church and to make You known and loved.

Leader: Bless our families. Bless our children.

Assembly: Choose from our homes those who are needed for Your work.

Leader: Mary Mother of Vocations

Assembly: Pray for us, that our families may encourage vocations and many may respond to the call of Your Son, Jesus. Amen.